



**VETERAN'S AFFAIRS ADVISORY COMMITTEE  
REGULAR MEETING  
WEDNESDAY, JUNE 9, 2010**

**GRANT HARRIS, JR. BLDG.  
401 E. HOPKINS  
5:30 P.M.**

**AGENDA**

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Citizen Comment Period - (each individual will be limited to 3 minutes; no specific action may be taken on these items.)
5. Approval of Minutes from the May 12, 2010 meeting.
6. Discussion/Recommendation – Veterans Court Proposal.
7. Discussion/Recommendation – Hays County Veterans Memorial Operations and Improvements. Report from Sub-committee.
8. Discussion/Recommendation – Veterans Resource Guide
9. Report/Discussion - Memorial Day Observance
10. Discussion – Report from committee members regarding upcoming Veteran events in the community.
11. Discussion/Recommendation - Items for upcoming agenda. Members of the board may suggest items to be placed on future agendas. The board may reach a consensus regarding which items will be placed on future agendas; but may not discuss the substance of the item or take any action on the item at this meeting.
12. Discussion/Recommendation: Next meeting date: Wednesday, July 14, 2010
13. Question and Answer from the Press and Public.
14. Adjourn

Posted on the 2nd day of June, 2010, at 9:10 am.

Notice of Assistance at the Public Meetings.

The Grant Harris Jr. building is wheelchair accessible. The entry ramp is located on the right side of the building. Accessible parking spaces are also available in that area. Sign interpretative services for meetings must be made 48 hours in advance of the meeting. Call Parks and Recreation at 512-393-8400 for any special arrangements needed.